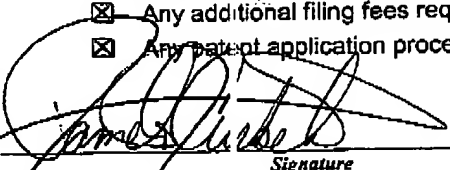


| | | | | | | | | |
|--|---|-----------------------------|--------------------------------|---|-------------------|---|--|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 08CN8803-25 | | | | |
| Applicant(s): John E. Davis, et al. | | | | | | | | |
| Serial No. 09/683,114 | Filing Date November 20, 2001 | Examiner Bernatz | | Group Art Unit 1773 | | | | |
| Invention: DATA STORAGE MEDIA | | | | | | | | |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | |
| TOTAL CLAIMS | 32 - | 20 = | 12 x | \$18.00 | \$216.00 | | | |
| INDEP. CLAIMS | 7 - | 3 = | 4 x | \$84.00 | \$336.00 | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$552.00 | | | |
| <input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 07-0862 in the amount of \$552.00 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-0862 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | | | | |
|  Signature | | | | Dated: January 30, 2002 | | | | |
| Pamela J. Curbelo Registration No. 34,676 Customer No. 23413 (860) 286-2929 | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</td> </tr> <tr> <td style="padding: 5px; text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td style="padding: 5px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table> | | I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. | Signature of Person Mailing Correspondence | Typed or Printed Name of Person Mailing Correspondence |
| I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. | | | | | | | | |
| Signature of Person Mailing Correspondence | | | | | | | | |
| Typed or Printed Name of Person Mailing Correspondence | | | | | | | | |
| CC: | | | | | | | | |

P11LARGE/REV06

08CN8801-25

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: JOHN DAVIS ET AL.)
Serial No.: 09/683,114) Group Art Unit: 1773
Filed: November 20, 2001)
For: DATA STORAGE MEDIA) Examiner: K. Bernatz

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Applicants would like to thank the Examiners for their time on January 17, 2002.
Please amend the above-identified application in the claims prior to substantive
examination of the present application.

| | |
|---|---------|
| I certify that this correspondence is being sent to the United States Patent and Trademark Office via Facsimile to fax number (703) 746-7176 on | |
| January 30, 2002 | |
| (Date of Deposit) | |
| Sonia M. Mancini | |
| Name of person mailing paper | |
| <i>Sonia Mancini</i> | 1/30/02 |
| Signature | Date |